

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. **SEP 08 1995**

Returned to applicant for correction.....

Corrected application filed..... Map filed **Sept. 8, 1995**

The applicant **Jennifer Lynne Patterson, Trustee, Jennifer Lynne Patterson Trust**
P.O. Box 9060 of **Incline Village**
Street and No. or P.O. Box No. City or Town
Nevada 89452

.....hereby make^s application for permission to change the
Point of Diversion; Manner of Use and Place of Use of a portion
Point of diversion, manner of use, and/or place of use
Permit 18556
of water heretofore appropriated under.....
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is **Lake Tahoe**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **10.17 Acre feet annually**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Quasi-Municipal purposes**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Quasi-Municipal (Subdivision) and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **within Lot 3 of Section 15, T. 14 N., R. 18 E., M.D.M. at a point from which the North one-quarter**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
corner of Section 15 bears N. 16° 33' 42" E. a distance of 3459.35 feet.
6. The existing permitted point of diversion is located within **Lot 1 (NW1/4 NE1/4) extended**
If point of diversion is not changed, do not answer.
of Section 22, T. 14 N., R. 18 E., M.D.M. (At a point from which the North Meander corner of Section 22 bears N. 54° 23' 59" E. a distance of 537.30 feet.)
7. Proposed place of use **a portion of Lot 3 of Section 15, T. 14 N., R. 18 E., M.D.M. See attachment for more specific description.**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **Lot 1 (NW1/4 NE1/4), NE1/4 NE1/4 and SE1/4**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
NE1/4 Section 22, T. 14 N., R. 18 E., M.D.M.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **intake pipeline, pump and distribution pipelines.**
State manner in which water is to be diverted, i.e. diversion structure. ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$10,000**

13. Estimated time required to construct works **3 years**

5 years

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See attachment.

s/ Thomas J Hall

By ~~Post Office Box 3948~~
Reno, Nevada 89505Compared JP/gkl

cl/cms

Protested.....

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 18556 is issued subject to the terms and conditions imposed in said Permit 18556 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 53769 and 61503 shall not exceed 12.37 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

By the issuance of Permit 61503, Permit 18556 is totally abrogated.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.014 cubic feet per second but not to exceed 10.13 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 12, 1998

Proof of completion of work shall be filed before April 12, 1998

Application of water to beneficial use shall be made on or before March 12, 2001

Proof of the application of water to beneficial use shall be filed on or before April 12, 2001

Map in support of proof of beneficial use shall be filed on or before N/A

MAY 15 1998

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of February,

A.D. 19 97

[Signature]
State Engineer

ATTACHMENT

Response to Item 7. Proposed Place of Use

A portion of Lot 3, Section 15, T. 14 N., R. 18 E., M.D.M. more specifically described as portions of Parcels 2 and 3 as shown on A Parcel Map for Whispering Pines of Glenbrook, Document No. 51677, Official Records of Douglas County and as adjusted as shown on Record of Survey to Support Lot Line Adjustment for E. H. and Jennifer Patterson, Document No. 348126, Official Records of Douglas County.

Land acreages within the place of use are as follows:

1.55 +/- acres in Parcel 3
2.14 +/- acres in Parcel 2
3.69 +/- acres total

Response to Item 15.

Water will be used in conjunction with residential development to irrigate landscaping and golf course greens and fairways, maintenance of ornamental pond and other related domestic and residential uses.